



INTRODUCTORY PRAYER

*“Walking towards a
global, ecological and solidary
conscience, we live the
mission as disciples of Jesus
in a changing world*

SONG: “RUAJ” (DANCE)

WE LIVE THE MISSION AS DISCIPLES OF JESUS

In the midst of our institutional concerns, longing to find the best direction for our Congregation, we welcome the invitation of Jesus “Come and you will see” and we say: Let us go and see Jesus first, let us listen to his words. Even before placing on our tables topics, analysis, diagnostics, strategic resolutions, schedule of planning ...perhaps we need to first determine a fundamental contemplation of God himself in his revelation in history, in how his divine life was poured and became a means of salvation. That we may not get completely absorbed in secondary matters – derived from the logic proper of institutions, we need to stop in the first perspective.

SCRIPTURE TEXTS:

“Master, to whom shall we go? **You have the words of eternal life.** We have come to believe and are convinced that you are the Holy One of God.” (John 6:68-6)

“... but each one must be careful how he builds upon it., **for no one can lay a foundation other than the one that is there, namely, Jesus Christ.**” 1 Cor. 3: 10-11

“When I came to you, brothers, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom, **for I resolved to know nothing while I was with you except Jesus**

Christ, and him crucified ... and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power “ (1 Cor. 2: 1-5)

“Jesus Christ the Nazorean ... He is the “stone rejected by you, the builders, which has become the cornerstone. **There is no salvation through anyone else, nor is there any name under heaven given to the human race by which we are to be saved.”** (Acts 4: 11-12)

SONG : JESUS

You are the Word of Life, Jesus Teacher
You are Health and Hope, Jesus Healer
You who untie our bondage, Jesus Liberator,
Fount of living water, Table of Peace, Jesus, our Lord

Before your name, Jesus,

We bend our knees

Only in your name we will go

And proclaim the Kingdom of God.

Jesus, good Jesus, our Lord, Jesus

You are Light and Path, Jesus Teacher
You are forgiveness and Refuge, Jesus, Healer
You who awaken our ears, Jesus Liberator
Fire in the bosom, true love, Jesus, our Lord

Before your name, Jesus...

You are our Meaning, Jesus, Teacher
Balsam and Consolation in our woundedness, Jesus Healer!
You who unite us hanging on the Wood, Jesus Liberator!
Poor among the poor, God made small, Jesus, our Lord!

Before your name, Jesus...

**WITH AN AWARENESS AND
A SOLIDARY GAZE THAT IS
ECOLOGICAL, GLOBAL**



TEXTS:

“We fulfill our mission inserted in the poor working world like Jesus I Nazareth, who was sent to announce the Good News of Work and chose to live with them. Like Him, we live in the midst of the poor sharing their social place, searching with them, in the light of the Gospel ... ways of justice and solidarity and manners of working that liberates and dignifies.” (Const. 56)

We live in a permanent attitude of personal and communitarian solidarity with the poor and commitment to justice and human dignity ... We are in solidarity with creation respecting the environment, defending ecology and working with other groups in the promotion of justice peace and integrity of creation.” (D. 19-21)

MOMENT OF CONTEMPLATION

Jesus discovered in his very core the force capable of changing the perspective of the ordinary life. That primordial force which he addressed as “Abba” was making itself present in everything that was happening in his surrounding and was urging him, at times painfully, to collaborate with her, assuring him great resurgence in the course of events.

PSALM TO SEE LIFE WITH THE LIGHT OF THE GOSPEL

Help us, Lord, to change our egoistic way of looking,
Lacking in commitment, fearful, comfortable
Help us to change that we may look at things, at the world, at life with
your gaze and from your eyes.

Remove from us the blinders which we build through the years
Which isolates us from the pain and suffering of those who walk by our side
Shake our hearts so we may learn to see with eyes filled with the Gospel and
Hope of the Kingdom.

Remove the veil that covers our eyes so that seeing, we may be moved by the others
and moved from the depth to extend a helping hand --- and another and ones
whole life to those who have fallen on the sideways, to whom his blind society
has thrown on one side because they do not count and are not interested in the
law of the marketplace.

May ambition and conformism, comfort and false security not blind us. Release now,
the string wind that would carry away the clouds of our easy excuses. To you there

is no need of explaining. You have to be met there where you want to be and not where it pleases us to see.

Transform our gaze so that the miracle of the good Samaritan may be made easy and ordinary : see the other and get closer, do not pass by, share, be generous, give everything for our brothers and sisters. How many things are possible, o my good God, if we do change our gaze, if we do not turn away our face, if we do not live enclosed.

Convert us, Oh Lord! Give us back the eyes of children, the transparency which speaks of the abundance of the soul. Do not allow us to close our eyes and believe that we will find you inside us without looking for you and finding you there where you move every day.

All these in Jesus Christ, our Lord.

SONG : CRAFTSWOMEN OF LIFE

We are friends, companions, all in solidarity
Craftswomen of life, weaving our dreams and more
We are women who have learned from our mistakes and from our wisdom
We are craft makers of life and in silence we are reborn.

We are the life that comes to germinates from oblivion and pain
We are women who walk sowing peace and love on the way
We are women with a new way of looking, of lightened faces and
new dawning, we are women who claim for our rights soon to be won.

We are sisters, companions, builders of our journey, we bet for life, for Justice, for hope and for equality.

We are women with new way of looking of lightened faces and
new dawning, we are women who claim for our rights soon to be won.
We are the life that germinate from oblivion and pain
We are women who walk sowing peace and love on the way. (three times)

