



Liturgy

April 21, 2017

Fraternal obedience according to the Organic Model

SONG: Who?

Who listens to whom, when there is silence?
Who pushes whom, if one does not move?
Who receives more in planting a kiss?
Who can give us what we lack?

Who teaches whom, to be sincere?
Who approaches whom, who turns us his back?
Who takes care of the one who is not of us?
Who returns to whom, for trust?

WHO LIBERATS WHOM, FROM SUFFERING?
WHO WELCOMES SOMEONE IN THIS HOUSE?
WHO FILLS EVERY MOMENT WITH BRIGHTNESS?
WHO GIVES MEANING TO THE WORD?
WHO PAINTS THE UNIVERSE BLUE?

WHO, IN HIS PATIENCE EMBRACES US?
WHO WANTS TO ASSOCIATE WITH THE LITTLE ONES?
WHO MAINTAINS HOPE COMPLETE?

Who is nearer to eternity: one who steps with firmness or one who does not manage to reach?
Who goes deeper into the most uncertain places and extends his hands to its “aging”?

Who chooses whom, as companion?
Who sustains whom, who has nothing?
Who feels united with one who is imperfect?
Who needs some wings?

WHO LIBERATES WHOM FROM SUFFERING?

(The “Whom” are all of us in this experience of the Community-taller)

LEADER: In our Organic Model of Governance:

- “Fraternal obedience is a style of relating with one another, a way of journeying together and accepting each other in faith. Each member of the community is mediation of the will of God for the other, everybody lives in co-responsibility, the search for the will of God.
- Fraternal obedience expresses the communion of all the Siervas de San Jose in the co-responsible search for the will of God, in a dynamics of the Community-Taller, where authority is lived as service.

(**Gesture:** We each have, the candle given to us on the first day. the sisters of the Congregational Team light up their candle from the big one, they pass on the light to the other as a gesture of service.)

SONG: I HAVE COME TO SERVE

Whoever wants to be great,
whoever wants to be first,
must be the slave of all
must be the smallest.

I did not come to be serve,
I came to serve
and give life for all
so that all may live (2)
in plenitude (2)



- “Our obedience is founded on the obedience of Jesus, who live his condition of son in absolute availability to the will of the Father. Jesus, obedient to the Father and his Salvific Plan, accepts the mediations and live obedience in the insecurity of the search, making it the center of his Mission”.
- In the Community -Taller, the authority-obedience dynamics has Christ as its vital reference , model of obedience to the Father and foundation of ours. The community is a privileged mediation in the search for the will of God in discernment, there, the acceptance of one another is experienced as true mediation in order to live obedience.

Readings:

“Jesus summoned them and said to them “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be the first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.” (Mark 10:42-45)

“To adore and to serve: two attitudes which cannot be separated, rather, they should always go together. Adore the Lord and serve others, without holding anything for oneself: this is the stripping of one ” who exercises authority. Live and remember always the centrality of Christ, the evangelical identity of consecrated life. Help your communities to live the exodus in truth along the path of adoration and service, above all, by means of the three pillars of your existence.” (Pope Francis Plenary Assembly of the UISG, 2013)

FINAL PRAYER

We want to be a merciful congregation within and outside
Give us tenderness and creativity in our commitments.

We want to impel new and renewed ways of living our Charism in this globalized world.
Give us the boldness that we need to be credible signs of service and communion.

We want to prophetically renew our communitarian life
May our fraternal communion be sign of the gratuitous, dedicated and joyful love of God.

We want to do all these things as a Congregational Body.
Give us the grace to learn how to weave and to design this new congregational moment from the different colors of Africa, America, Asia-Oceania and Europe.

We want that all our journey be of importance to us.
Give us the capacity to love to erase our individualism.

We want to favor structures and actions which will help us build a Kingdom of Justice and dignity for all.
Help us to search, together, the where and the how of our commitment with the poor working world as women of God and as signs of Life and Hope.

